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CONFIRMATION NO. 1935

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/805,904 | FILING OR 371(c) DATE 03/22/2004 RULE | CLASS 348 | GROUP ART UNIT 2614 | ATTORNEY DOCKET NO. MATI-235US | |
| APPLICANTS Dennis Bushmitch, Somerset, NJ; Alan Kaplan, Princeton, NJ; Wanrong Lin, Plainsboro, NJ; | | | | | |
| ** CONTINUING DATA ***** <i>None NEW</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None NEW</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/31/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Met</i> Acknowledged <i>Examiner's Signature</i> <i>Initials</i> | | STATE OR COUNTRY NJ | SHEETS DRAWING 4 | TOTAL CLAIMS 29 | INDEPENDENT CLAIMS 3 |
| ADDRESS 23122 | | | | | |
| TITLE Method and apparatus for disseminating information associated with an active conference participant to other conference participants | | | | | |
| FILING FEE RECEIVED 932 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |